



REGULAR CITY COUNCIL MEETING

October 20, 2020 at 5:30 PM

AA Comeaux Recreation Center, 300 AA Comeaux Drive,
Suite 200, Abbeville, Louisiana 70510

AGENDA

NOTICE POSTED: October 19, 2020 at 4:00 P.M.

REGULAR ORDER OF BUSINESS

Call to Order by Mayor
Roll Call by Kathy Faulk
Prayer
Pledge

PERSONNEL

PUBLIC COMMENTS

(To allow comments on any of the following items prior to action.)

NEW BUSINESS

1. To adopt a resolution requesting financial assistance from the State of Louisiana under the fiscal year 2021-2022 capital outlay program.
2. To grant a variance to allow connection of utility service temporarily to a camper for Mr. Tran Lan Tranh at 1821 Franks Alley because his home was severely damaged by Hurricane Delta - Councilwoman Terry Broussard.
3. To authorize advertisement for bids for the rehabilitation of the T-Hangar Taxilanes and Apron Areas project subject to LA DOTD funding availability and their review and approval of the plans and specifications.
4. Discussion and approval to waive the demolition permit fee for Hurricane Delta related demolitions however the demolition permit would still be required - Mayor Mark Piazza.
5. Wrap up of Hurricane Delta and other related matters - Mayor Mark Piazza.

OLD BUSINESS

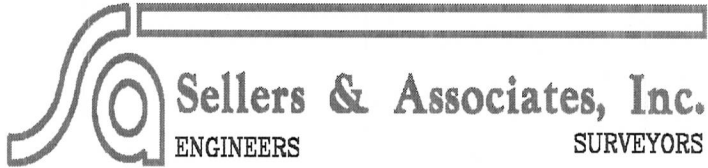
1. None.

TOPICS FOR DISCUSSION OR REVIEW

1. Engineers
2. Attorney
3. Public Works Director
4. Mayor
5. Police Chief
6. Fire Chief
7. Council Members

ADJOURN

In accordance with the Americans with Disabilities Act,
if you need special assistance, please contact
Mayor Mark Piazza's office at 337-893-8550,
describing the assistance that is necessary.



Sellers & Associates, Inc.

ENGINEERS

SURVEYORS

Lafayette - Abbeville

Louisiana

148-B EASY ST. • LAFAYETTE, LA. • 70506-3095

Tel: (337) 232-0777 • Fax: (337) 232-0851

TRANSMITTAL LETTER

TO: *City of Abbeville*
ATTENTION: *Ms. Kathy Faulk*
ADDRESS: *PO Box 1170*
Abbeville, LA 70511-1170

DATE: *October 13, 2020*
JOB NO.: *9233-02*
CLIENT: *City of Abbeville*
PROJECT: *COP Water Treatment Plant - Lime Treatment (Application)*

WE TRANSMIT:

... herewith ... in accordance with your request
 ... under separate cover via

FOR YOUR:

... approval ... distribution ... information
 ... review ... records ... use
 ... other

THE FOLLOWING:

... Plans ... Prints ... Shop Drawings
 ... Specifications ... Samples ... Change Order
 ... Copy of Letter ... Other

COPIES	DESCRIPTION
2	<i>COP Application Resolution - to be approved/executed</i>
1	<i>Permission Letter for Sellers & Associates to produce COP application</i>

REMARKS:

Kathy,
Please have the attached documents executed when applicable. Fax or email the letter to the state at your earliest convenience. Retain one (1) copy of each document for your records and forward one (1) copy of each to my attention.
Should you have any questions, feel free to contact our office.

COPIES TO:

BY: *Jane P. Perrett*

N:\DATA\9233\9233-02\9233 Transmit Abbeville Resolution & Permission Letter.wpd

MARK PIAZZA
Mayor

• CITY OF •
ABBEVILLE
SINCE 1850



October 20, 2020

Division of Administration
Facility Planning & Control
Capital Outlay Section
PO Box 94095
Baton Rouge, LA 70804-9095

via fax: 225-342-7624
email: capitaloutlay@la.gov

RE: F.Y. 2021-2022
Capital Outlay Program

Ladies and Gentlemen,

Please be advised by this writing that the City of Abbeville, does hereby grant permission for Ms. Jane Perrett with Sellers & Associates, Inc. to prepare the necessary paperwork for grant applications.

Should you desire any additional information, please feel free to contact me.

CITY OF ABBEVILLE

MARK PIAZZA
MAYOR

COUNCILMEN:
FRANCIS J. PLAISANCE
Councilman at Large
LOUIS JOE HARDY
District A
FRANCIS TOUCHET, JR.
District B
BRADY BROUSSARD, JR.
District C
REV. WAYNE LANDRY
District D

City of Abbeville
101 N. State Street
P.O. Box 1170
Abbeville, LA 70511-1170
(337) 893-8550
Fax: (337) 898-4200

The following was offered by _____, seconded by _____, and duly resolved:

RESOLUTION NO. _____
A RESOLUTION REQUESTING FINANCIAL ASSISTANCE
FROM THE STATE OF LOUISIANA
UNDER THE FISCAL YEAR 2021-2022
CAPITAL OUTLAY PROGRAM

WHEREAS, the State of Louisiana has announced that applications are being accepted for the Fiscal Year 2021-2022 Capital Outlay Program; and

WHEREAS, the Capital Outlay Program offers grants to eligible municipalities and parishes for a wide range of projects to improve public health, public safety, living conditions and for economic development purposes; and

WHEREAS, it is deemed necessary and proper for the City to submit application(s) to the State of Louisiana Capital Outlay Program; and

WHEREAS, the City of Abbeville hereby commits to a local match of twenty-five percent (25%) of the total project cost.

NOW, THEREFORE, BE IT RESOLVED by the Councilmen of the City of Abbeville that Sellers and Associates is hereby authorized to submit the necessary documents for the Capital Outlay Program on behalf of the City of Abbeville and that the Honorable Mark Piazza, Mayor, is hereby authorized to sign all documents related to the 2021-2022 Capital Outlay Program.

THEREUPON, the above resolution was approved.

C E R T I F I C A T E

I, Kathy Faulk, Clerk of the City of Abbeville , do hereby certify that the above is a true and exact copy of a resolution adopted by the Councilmen of the City of Abbeville on _____, 2020, at which time a quorum was present and voting.

KATHY FAULK, CLERK
CITY OF ABBEVILLE LOUISIANA

Sec. 11-9. - Prohibition on campers, travel trailers and motor homes; exceptions.

- (a) Except as hereinafter authorized, it shall be unlawful for any person to occupy a camper, travel trailer and/or motor home as a residence. It shall, likewise, be unlawful for any person to connect the same to city water and/or sewage utilities. However, one may connect a camper, travel trailer and/or motor home to the city electrical system for the sole purpose of maintaining the said camper, travel trailer and/or motor home and the equipment situated therein, in accordance with the manufacturer's recommendation.
- (b) Except as may be authorized by section 11-58, occupancy of a camper, travel trailer and/or motor home is specifically prohibited in a mobile home park, as defined by section 11-50 et seq.
- (c) For the purpose of this section, "residence" shall be defined as occupancy for more than thirty (30) consecutive days.
- (d) Nothing in this section shall be construed to prohibit:
 - (1) The storage of any travel trailer, camper or motor home for any length of time when the same is not used as a residence.
 - (2) The occupancy of a travel trailer, camper or motor home which is situated in a licensed camper facility.

(Ord. No. 07-16, 11-20-07; Ord. No. 15-09, 11-3-15)









